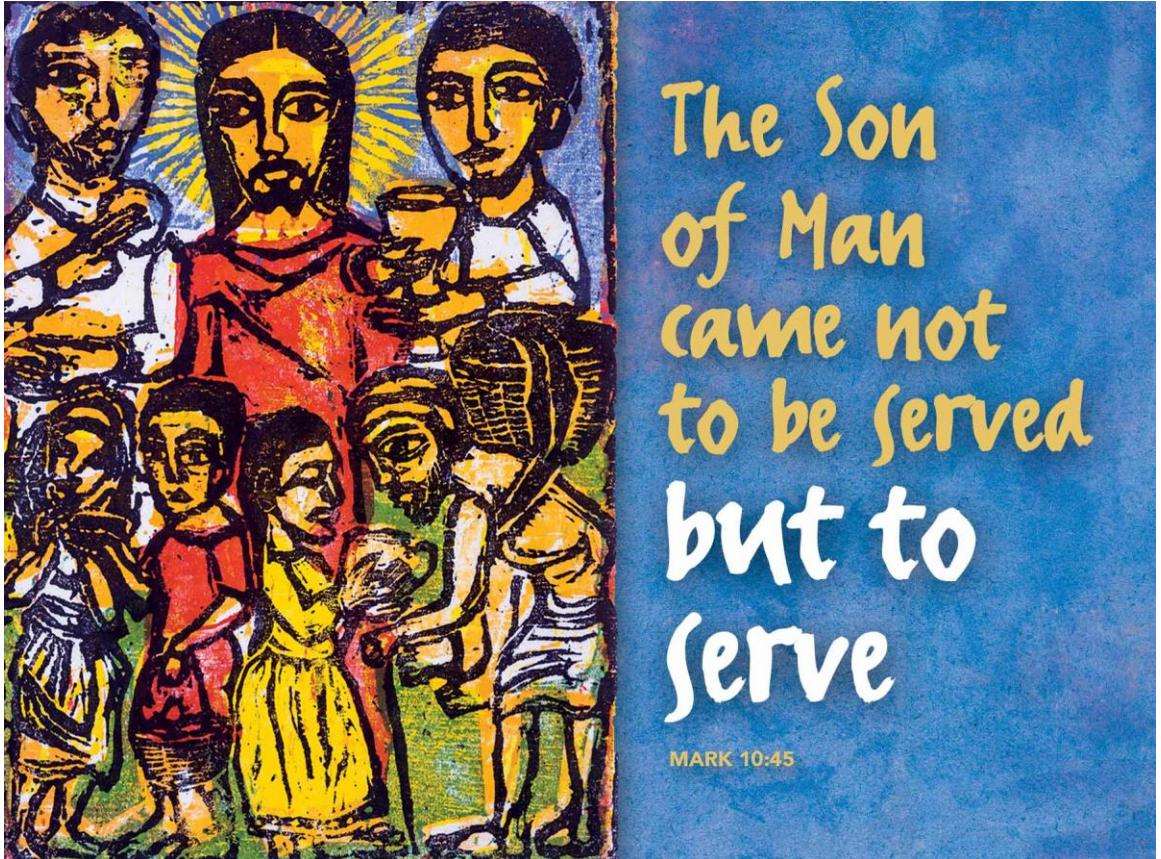


# Twenty-second Sunday after Pentecost



ST. PETER'S LUTHERAN CHURCH

October 21, 2018

Holy Communion

**ST. PETER'S EVANGELICAL LUTHERAN CHURCH**

*Welcoming all to know and love Jesus.*

**123 South Seventh Street**

**St. Clair, Michigan**

**810-329-2174**

Rev. Ken Staib, Pastor  
586-648-6955 home  
stpeterelca@sbcglobal.net  
Chris Ritter LLM, Presiding Minister

October 21, 2018  
Twenty-second Sunday after Pentecost  
Marilyn Tackaberry, organist

**ANNOUNCEMENTS**

**CONFESSION AND FORGIVENESS**

**GATHERING SONG** *All Are Welcome*

**ELW 641**

**GREETING**

**PRAYER OF THE DAY**

**Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord. Amen.**

**CHILDREN'S SERMON**

**FIRST READING: Isaiah 53:4-12**

*This reading is from the last of four passages in Isaiah that are often called "servant songs." Christians are probably most familiar with this servant song. In light of Christian faith, the servant's healing ministry and redemptive suffering are understood to be fulfilled in the life and death of Christ.*

<sup>4</sup>Surely he has borne our infirmities  
and carried our diseases;  
yet we accounted him stricken,  
struck down by God, and afflicted.

<sup>5</sup>But he was wounded for our transgressions,  
crushed for our iniquities;  
upon him was the punishment that made us whole,  
and by his bruises we are healed.

<sup>6</sup>All we like sheep have gone astray;  
we have all turned to our own way,  
and the LORD has laid on him

the iniquity of us all.

<sup>7</sup>He was oppressed, and he was afflicted,  
yet he did not open his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he did not open his mouth.

<sup>8</sup>By a perversion of justice he was taken away.  
Who could have imagined his future?  
For he was cut off from the land of the living,  
stricken for the transgression of my people.

<sup>9</sup>They made his grave with the wicked  
and his tomb with the rich,  
although he had done no violence,  
and there was no deceit in his mouth.

<sup>10</sup>Yet it was the will of the LORD to crush him with pain.  
When you make his life an offering for sin,  
he shall see his offspring, and shall prolong his days;  
through him the will of the LORD shall prosper.

<sup>11</sup>Out of his anguish he shall see light;  
he shall find satisfaction through his knowledge.  
The righteous one, my servant, shall make many righteous,  
and he shall bear their iniquities.

<sup>12</sup>Therefore I will allot him a portion with the great,  
and he shall divide the spoil with the strong;  
because he poured out himself to death,  
and was numbered with the transgressors;  
yet he bore the sin of many,  
and made intercession for the transgressors.

The word of the Lord.

**Thanks be to God.**

**PSALM: Psalm 91:9-16** (read responsively)

<sup>9</sup>Because you have made the LORD your refuge,  
and the Most High your habitation,

<sup>10</sup>**no evil will befall you,  
nor shall affliction come near your dwelling.**

<sup>11</sup>For God will give the angels charge over you,  
to guard you in all your ways.

<sup>12</sup>**Upon their hands they will bear you up,  
lest you strike your foot against a stone.**

<sup>13</sup>You will tread upon the lion cub and viper;  
you will trample down the lion and the serpent.

- <sup>14</sup>**I will deliver those who cling to me;  
I will uphold them, because they know my name.**
- <sup>15</sup>They will call me, and I will answer them;  
I will be with them in trouble; I will rescue and honor them.
- <sup>16</sup>**With long life will I satisfy them,  
and show them my salvation.**

## **SECOND READING: Hebrews 5:1-10**

*Using imagery from scripture and from Jewish worship practices, Jesus is presented as the great high priest who was obedient to God's saving plan. Through his suffering and death he has become the source of eternal salvation.*

<sup>1</sup>Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. <sup>2</sup>He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; <sup>3</sup>and because of this he must offer sacrifice for his own sins as well as for those of the people. <sup>4</sup>And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

<sup>5</sup>So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,  
today I have begotten you”;

<sup>6</sup>as he says also in another place,

“You are a priest forever,  
according to the order of Melchizedek.”

<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. <sup>8</sup>Although he was a Son, he learned obedience through what he suffered; <sup>9</sup>and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup>having been designated by God a high priest according to the order of Melchizedek.

The word of the Lord.

**Thanks be to God.**

## **GOSPEL ACCLAMATION**

**ELW p.124**

## **GOSPEL: Mark 10:35-45**

The holy gospel according to Mark.

**Glory to you, O Lord.**

*On the way to Jerusalem the disciples ask Jesus to grant them seats of honor. Jesus responds by announcing that he and his followers will “rule” through self-giving service.*

<sup>35</sup>James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." <sup>36</sup>And he said to them, "What is it you want me to do for you?" <sup>37</sup>And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." <sup>38</sup>But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" <sup>39</sup>They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

<sup>41</sup>When the ten heard this, they began to be angry with James and John. <sup>42</sup>So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. <sup>43</sup>But it is not so among you; but whoever wishes to become great among you must be your servant, <sup>44</sup>and whoever wishes to be first among you must be slave of all. <sup>45</sup>For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The gospel of the Lord.

**Praise to you, O Christ.**

## **SERMON**

**HYMN OF THE DAY** *We are Called*

**ELW 720**

## **CREED**

## **PRAYERS OF INTERCESSION**

Longing for God's will to be fulfilled among us, we pray persistently for the church, the world, and all people in need.

Holy One, open lines of communication within your church, enabling us to listen to and respect each person's voice and to lift up each person's unique gifts for your sake. Lord, in your mercy,

**hear our prayer.**

Fill creation from mountain peaks to the deepest valleys with your invigorating Spirit. Give strength and provision to animals that prepare for colder weather. We ask that you give the same to those animals abandoned who fend for themselves. Lord, in your mercy,

**hear our prayer.**

Grant your Spirit of humility to those who hold authority. Direct political leaders in every nation to live in service to their citizens. Turn our eyes and our hearts toward our neighbors that we might serve them as Jesus teaches. Lord, in your mercy,

**hear our prayer.**

Guard and protect the ones who call to you out of despair, illness, or injury especially those on our prayer list and those we mention silently in our hearts. Deliver them from their struggles into havens where they can find healing and faithful companionship. Lord, in your mercy,  
**hear our prayer.**

Bear the pain of people who are denied justice, especially when it results in violence or death. Bring your peaceful rule into the world for the sake of those who are oppressed that they may experience the freedom we often take for granted. Lord, in your mercy,  
**hear our prayer.**

Prepare a seat for all the saints in your holy realm. Bring us all into a righteous reality where honor is given to the lowly and where we all share in the life that you give. Lord, in your mercy,  
**hear our prayer.**

Enfold all things in your compassion, O God, and bring us into your life through the faithfulness of Jesus Christ, our Savior and Lord.  
**Amen.**

**PEACE**

**OFFERING**

**OFFERING PRAYER**

**DIALOGUE**

**ELW p.129**

**PREFACE**

**HOLY, HOLY, HOLY**

**ELW p. 130**

**THANKSGIVING AT THE TABLE**

**LORD'S PRAYER**

**INVITATION TO COMMUNION**

**COMMUNION SONG**

**ELW p. 135**

**COMMUNION**

**SONG AFTER COMMUNION**

**ELW p. 135**

**PRAYER AFTER COMMUNION**

## BLESSING

**SENDING SONG** *Let All Things Now Living*

**ELW 881**

## DISMISSAL

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### ANNOUNCEMENTS

We welcome those who are visiting with us. Please take time to sign the registration book or the guest register in the lobby and introduce yourself to Pastor Ken. We hope that you will find our worship edifying and our congregation warm and receptive. We are glad that you are here.

DVD copies of the 9:30 a.m. worship service can be produced for those who are shut-in or others who would like a copy. Let us know in advance if there is a service that you would like recorded.

Our annual meeting will be held on November 4 after the 9:30 am worship service. There will be many things to go over and discuss including a change to staff. Please prayerfully consider the next steps for our congregation and plan on attending the meeting.

Harvest Home weekend will be October 27 & 28. Please bring in nonperishable food before the 27<sup>th</sup> for our display and our contribution to the Ecumenical Food Panty.

Secret Pals: Please join us after the service on October 21, where we will reveal our identities to our pals and sign up for next year. If you would like to join secret pals but haven't been in the past, please have your info sheet to Katy Emerich before the 21st. Sheets can be found in the lobby.

Coming Soon! Digital giving will soon be available. We have signed up with a company and are working to make sure everything is set up and ready to go by mid-November. Should you choose, you will be able to make your offering donations via a computer or hand-held device. Regular envelopes will still be available for those who want to go the paper route. The congregation will be notified once the program is ready for use.

St. Peter's will be helping with the laundry for MCREST on Wednesday, October 24th. This year Trinity Lutheran Church in Richmond will be the host church. We will be meeting to wash the clothes at the Village Clean Laundromat in Marysville at 11:30 AM on the 24th. Anyone interested in helping please contact Nancy Green (810) 329-6423. Thank you!

The worship services on November 10 and 11 will feature the Service of Oils and Healing. As a part of this service, the Oils of Healing are placed on the foreheads of worshippers as a reminder that all healing, physical, spiritual and emotional, comes from God. Please invite family and friends who may welcome the healing power of God.

Pastor Ken will be offering a 2-week class for those interested in becoming members of St. Peter's on Sundays, November 11 and 18. Please let Pastor Ken know if you are interested. A sign-up sheet is posted on the bulletin board outside of Pastor Ken's office.

On November 10<sup>th</sup>, our Sunday School and parents are invited to join in the Kim Behn Annual 5K Fun Run. See the fliers in the lobby for details.

St. Clair area churches will join in a Thanksgiving worship service on Tuesday, November 20 at 7 pm. This year the community will gather at First Congregational UCC. Participating congregations include St. Peter's, First United Methodist Church, and Holy Family Episcopal.

Middle school and high school youth will be going to the Corn Fun Corn Maze on Sunday, October 28, immediately after worship. Lunch will be provided before we leave. While we are there we will explore the corn maze and take a hay ride. If you would like to go, please sign up on the bulletin board between Pastor Ken's office and the nursery. Parents, please sign up if you are able to drive. Cost is \$6 per person.

**SERVING TODAY:** Greeter: Olivia Jones & Nancy Green; Ushers: Courtney Green, Dick Eisen & Carl Eisen; Acolytes: Zach Mathews & Kallen Paul; Scripture Reader: Chloe Furtah; Communion Assistant: Mark Fisher; Projectionist: Nancy Green.

**ATTENDANCE:** Sunday 68

**ANNIVERSARIES:**

10/24	Nancy & Gerald Black	20 years
10/25	Carol & Craig Raymond	44 years
10/27	Nancy & Marty Green	39 years

**IN NEED OF PRAYER** Dennis Rocker, Mary Forsy, Janice Convis, Guy MacIntosh, Sue Kasemeyer, Paul & Ruth Reyelts, Delores Cook, Vi Dunn, Will Tanner, Clyde Moore, Louis Eisen, Loretta Lukasak, Suzanne Morris, Elizabeth MacDonald, Sharon Ann Wheeler, Patty Armstrong, Adeline Harsch, Pat Greenwood, Don Schroeder, Patricia Jones, Marc Dease, Stacey Yax, Ruth Morris, Bernie Nummer, Carole Stiefvater, Ed Myers, Jeremy Bryan, James Mitchell, Marlene Hand. (Please call or email the office at [stpeterelca@sbcglobal.net](mailto:stpeterelca@sbcglobal.net) to update information.)

### THIS WEEK AT ST. PETER'S

<u>Wednesday</u>	<u>Thursday</u>	<u>Saturday</u>	<u>Sunday</u>
Prayer 9:30 am Bible Study 10 am MCREST Laundry 11:30 am Confirmation 6:30 pm	Choir 7 pm	Worship, Communion 5 pm	Reformation Day Sunday School, Worship, 9:30 am Harvest Home Youth corn maze 10:30 am